FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00159873-B **Type of Permit:** FILMING **Release Date:** 12/11/2019

| | |
|---|---|
| **Production Company** | ARTS AND SCIENCES DEPARTMENT LLC |
| **Insured Company Name** | ARTS AND SCIENCES DEPARTMENT LLC |
| Contact Phone No. 1 | 323-432-1313 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 827 HILLDALE AVE<br>WEST HOLLYWOOD, California 90069 |
| **Production Title** | AT&T NETWORK |
| **Type of Production** | Commercial - Standard |

| | |
|---|---|
| **Producer** | Pat Harris |
| **Director** | Dave and Al |
| **1st AD** | Mark Frishman |
| **Production Manager** | Corey Choate |
| **FilmL.A. Coordinator** | Hans Groszkruger |
| **Location Manager** | Ed Allen |
| Primary Phone | Mobile - 310-383-8281 |
| Secondary Phone | |
| **Location Assistant** | N/a N/a |
| Primary Phone | Mobile - 310-432-1313 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $111.00 |

**Total Permit Fee** $111.00

**Number of Locations** 1

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

## Location

**Location 1 of 1**



**Permit Number** F00159873-B
**Production Company** ARTS AND SCIENCES DEPARTMENT L...
**Insured Company** ARTS AND SCIENCES DEPARTMENT L...
**Production Title** AT&T NETWORK

**Location Manager** Ed Allen
**Primary Phone** Mobile - 310-383-8281
**Secondary Phone**

**Location Address** 31424 Mulholland Hwy, Unincorporated Los Angeles County, CA, 90265

**Location Type** Private Residence

**Prep Dates** 12/11/2019 - 12/11/2019 09:00 - 17:00 1 day

**Film Dates** 12/12/2019 - 12/12/2019 05:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
All vehicles must be parked on private property
Community Survey Obtained
Must comply with attached conditions
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** LA COUNTY DRP SANTA MONICA COASTAL ZONE GUIDELINES.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 75 |
| Cube Trucks | 3 |
| Generator | 1 |
| Trailers | 3 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 65 |
| Extras | 10 |
| LA County FSA assigned | 1 |

**Filming Activities** Atmospheric smoke effects (water based); Interior and exterior dialogue; Walk & Talk ;

**Jurisdiction** **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Coordinator Note** PERMITTEE MUST COMPLY WITH ALL TRAFFIC ACCESS/ROAD RESTRICTIONS RELATED TO FIRE CLEAN UP AND RECOVERY EFFORTS.

**Coordinator Note** Rider A releases location

**Coordinator Note** Rider B updates crew parking address

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Other Location
327 S Latigo Canyon Rd, Unincorporated Los Angeles County, CA, 90265

**Parking Notes**
Crew Parking
Calamigos Ranch
327 Latigo Canon Rd.

NOT A PERMIT

# SANTA MONICA MOUNTAINS FILMING GUIDELINES

## GENERAL CONDITIONS:

1. At any time, the Director of Regional Planning may determine that any filming activity requires a use permit when the unique circumstances of a filming event have the potential for development, grading, construction, or significant adverse impacts on coastal resources or public access.

2. If substantial changes to filming activities occur after initial approval from FilmLA, the filming event shall be subject to further review and approval by FilmLA and/or Regional Planning and may also be required to obtain a use permit for such activities.

3. The construction or creation of new access-ways, driveways, bridges, water-crossings, roads, or paths is prohibited. Digging, grading, or removal of dirt, sand, or earth is prohibited. The dumping of fill dirt, sand, or other material is also prohibited. A Dust Mitigation plan must be prepared and implemented to control fugitive dust, such as from travelling vehicles, etc.

4. The construction or placement of any permanent structures, sets, and props requiring a foundation or footing such as concrete, gravel, or fill material is prohibited. There shall be no splicing of power lines.

5. The removal, trimming, damage, or destruction of any vegetation or trees, including dead vegetation and trees is prohibited.

6. In undisturbed vegetated areas, the following activities are prohibited: Parking of vehicles and trailers, Storage of equipment, Placement of tents, canopies, sets, props, or lighting. Areas that are permissible for these activities include graded, cleared, paved, or mowed areas without sensitive habitat(s).

7. Helicopter landings and/or takeoffs, heliports, and helistops are strictly prohibited within Coastal areas.

8. The permittee shall obtain, and abide by all provisions of, an encroachment permit from the Department of Public Works for all activities within and impacting the Right-of-Way, to the satisfaction of such department.

9. The placement of any structure, equipment, or vehicle underneath or within five (5) feet of the canopy or fifteen (15) from the trunk of any protected tree is prohibited. Do not pour or empty water or any other liquid around the base of any native or protected tree.

NOT A PERMIT

10. The dumping, emptying, or discharge of any material, substance, or liquid into a stream, creek, or drainage course is prohibited. Drainage courses include dry channels and any paths that run downslope into the drainage course or channel.

11. Spill containment shall be placed under all vehicles (historic vehicles, prop vehicles, construction vehicles) and generators on site. Spill kits shall be made available in easily accessed locations on site for immediate spill cleanup.

12. The painting or coloring of any existing vegetation is prohibited.

13. For "greening" of the set, only artificial plants may be used. The use of non-artificial plants is prohibited without prior County approval. All non-artificial plant material must be certified pest free. The use of invasive plant species is prohibited.

14. Smoking is prohibited (cast/crew/filming included). Fire Extinguishers shall be maintained on the premises at all times.

15. During nighttime filming, set or strike activities, all sources of lighting and sound shall not trespass onto neighboring properties. All lighting and/or noise associated with Filming activities shall cease after 10:00pm unless otherwise modified by permit.

16. All lighting shall be fully shielded and pointed downwards. Night lights are prohibited from directly shining on to active bird nests or any other sensitive habitat.

17. Do not remove, damage, or impact any bird nest or animal den, including lighting impacts.

18. Trash receptacles shall be secured to prevent access by wildlife.

19. Continuous or sustained noise over 60 decibels (Normal Conversation Level) is prohibited near sensitive habitat and wildlife locations, such as active bird nests or animal dens.

20. Any wildlife or animals used on the set or for filming activities must be properly contained. Animal waste must be properly collected and disposed in trash receptacles and hauled off-site. Animal waste shall not be allowed to discharge or drain into streams or drainage courses. All wildlife and animals used must obtain all necessary authorizations and permits from applicable agencies including, but not limited to the Department of Fish and Wildlife, Animal Care and Control, etc.

21. Any person who performs or undertakes development within the Coastal area that is in violation of the Local Implementation Program may be civilly liable and may face fines not less than $1,000 per day for each day in which the violation persists.

NOT A PERMIT